

Town of Lyons  
A/P Summary Bi-Monthly  
10/02/2023

| Date & Check #             | Handchecks    | Description                     | Amount              |
|----------------------------|---------------|---------------------------------|---------------------|
|                            |               |                                 |                     |
|                            |               | Handchecks                      | \$ -                |
|                            |               |                                 |                     |
| <b>Date - 9/29/2023</b>    |               | Payroll                         | \$ 50,131.82        |
|                            |               | Federal Taxes                   | \$ 16,395.18        |
|                            |               | State Taxes                     | \$ 2,471.00         |
|                            |               | Empower Retirement              | \$ 6,623.35         |
|                            |               | Unemployment Insurance          | \$ 135.85           |
|                            |               |                                 |                     |
|                            |               | <b>Payroll Totals</b>           | <b>\$ 75,757.20</b> |
|                            |               |                                 |                     |
| Date                       | Check Number  | Electronic Payment              | Amount              |
| 9/19/2023                  | 92309010      | Colorado Dept of Revenue        | \$ 8,180.85         |
| 9/19/2023                  | 92309011      | Xcel Energy                     | \$ 565.95           |
| 9/29/2023                  | 92309008      | HSA Contributions               | \$ 379.23           |
|                            |               |                                 |                     |
|                            |               | <b>Electronic Payment Total</b> | <b>\$ 9,126.03</b>  |
|                            |               |                                 |                     |
| Unpaid Invoices - Vendor   | Amount        | Grant Funds                     | Grant Name          |
| Boulder County Finance     | \$ 3,896.69   |                                 |                     |
| Brighton, Ian              | \$ 150.00     |                                 |                     |
| Charles Abbott Assoc       | \$ 4,080.84   |                                 |                     |
| Cintas Corp                | \$ 123.71     |                                 |                     |
| Cirsa                      | \$ 30,862.50  |                                 |                     |
| CMCA                       | \$ 750.00     |                                 |                     |
| Cocal Landscape            | \$ 1,904.70   |                                 |                     |
| Colorado Analytical        | \$ 1,068.90   |                                 |                     |
| Colorado Lighting, Inc     | \$ 156,750.00 |                                 |                     |
| Colorado Materials         | \$ 1,385.21   |                                 |                     |
| Conсор                     | \$ 1,782.14   |                                 |                     |
| Court                      | \$ 89.68      |                                 |                     |
| CPS Distributors           | \$ 180.74     |                                 |                     |
| Deep Rock Water            | \$ 9.50       |                                 |                     |
| Flowpoint Enviromental     | \$ 100.00     |                                 |                     |
| General Reimbursement      | \$ 162.70     |                                 |                     |
| Greystone Technology       | \$ 7,739.44   |                                 |                     |
| Kissinger & Fellman        | \$ 7,948.75   |                                 |                     |
| M E A N                    | \$ 83,141.79  |                                 |                     |
| McDonald Farms Enterprises | \$ 31,923.26  |                                 |                     |
| McRea, Brian               | \$ 150.00     |                                 |                     |
| N Line                     | \$ 8,821.23   |                                 |                     |
| Peak Communication         | \$ 300.00     |                                 |                     |
| Pet Pick-Ups               | \$ 2,178.32   |                                 |                     |
| Ramey Enviromental         | \$ 1,386.55   |                                 |                     |
| Redstone Review            | \$ 276.00     |                                 |                     |
| Rough & Ready Irrigation   | \$ 1,105.00   |                                 |                     |

Town of Lyons  
A/P Summary Bi-Monthly  
10/02/2023

|                                                                                            |                      |      |                    |
|--------------------------------------------------------------------------------------------|----------------------|------|--------------------|
| Top Gun Pressure                                                                           | \$ 709.00            |      |                    |
| USPS                                                                                       | \$ 310.00            |      |                    |
| Utilities Refund                                                                           | \$ 179.08            |      |                    |
| Wunder, Melinda                                                                            | \$ 1,400.00          |      |                    |
| Xerox Corp                                                                                 | \$ 93.51             |      |                    |
|                                                                                            |                      |      |                    |
| Total Unpaid Invoices as of                                                                | \$ 350,959.24        | \$ - | Grant Expenditures |
| <b>Grand Total for<br/>(Unpaid Invoices, Hand Checks, Payroll,<br/>Electronic Payment)</b> | <b>\$ 435,842.47</b> |      |                    |